

**Part 519 – Farm and Ranch Lands Protection Program**

**Subpart J – Exhibits**

**519.100 Quarterly Progress Report Form**

Farm and Ranch Lands Protection Program Quarterly Progress Report Form (Submit to NRCS State Office by December 25, March 25, June 25, and September 25)								
Name of Cooperating Entity								
Cooperative Agreement Number								
Attachment								
Landowner	Attachment	Funding Year	Date of Deed Submission for Review	Date of Survey Completion	Date of Appraisal Completion	Date of Title Review Approval by OGC	Date of Closing	Date of Fund Disbursement Request